

Bible Lessons

FOR

THE CHURCH OF GOD

7th DAY

TO BE USED WITH THE BIBLE

FIRST QUARTER

1971

FOR

JANUARY - FEBRUARY - MARCH

PRINTED IN JERUSALEM, ISRAEL

Workers are needed, for the harvest
is great, but the laborers are few.

Address all orders to P.O.B. 568, Jerusalem, Israel.

An Offering will be appreciated.

Lesson For January 2, 1971

**THE KINGDOM RESTORED,
PEACE ON EARTH
GOOD WILL TOWARD MEN**

Scriptural Reading: Isaiah 24th chapter.
Memory Verse: "Blessed are the meek, for they shall inherit the earth." — Matt. 5: 5.

1. Why are many of the inhabitants of the earth to be burned, and will there be any left? — Isaiah 24: 5, 6.
2. What is further said about this everlasting covenant? — Psalms 105: 7 to 10.
Note. — This everlasting covenant embracing the ten commandments as the people's part of the agreement, was to last a thousand generations, and is therefore spoken of as the everlasting covenant. Because Israel failed to keep the Ten Commandments, their part, the Father did not keep His. Therefore they were destroyed as a nation. A covenant is an agreement. This agreement was entered into between both parties. — Exodus 19: 3-8. As to the meaning of the word "Covenant," see Webster's dictionary, an authority on the meaning of English words.

3. It was the year 64 A.D. (see margin at top of your Bible), when Paul tells us the old covenant was then waxing old. Had it at this time 64 A.D. ended, or was it ready to end? — Heb. 8: 13.

Note. — The Father's part of this agreement was to make Israel a great nation, to continue as a peculiar treasure unto Him. Notice that the year 64 A.D. the covenant was not ended, but was ready to end. Then just six years later the Roman armies besieged Jerusalem. The city was taken. The Second Temple destroyed, and nearly a million Jews perished. The Father's part of the covenant ended, because Israel had broken the ten commandments which was their part of the agreement.

4. When a similar destruction comes over

*the Jews says that Jerusalem
is now he attacked.*

2. he was born? — Luke 1: 30 to 33.
Was this announcement in harmony with the prophecy of Isaiah concerning this child? Isaiah 9: 6, 7.
3. Where is the Saviour to reign, and who will He reign over? — Psalms 2: 6 to 9.
4. Who will also reign with him, and have a part in this work? — Rev. 2: 26, 27, also Rev. 12: 5.
5. Will the Saviour actually be here on earth and among mortal people, and unruly nations? — Psalms 110: 1-6, also Rev. 5: 9, 10.
6. What will happen to the nations that refuse to honour the king and send their representatives to Jerusalem? — Zech. 14: 9, 16, 17.
Note. — This is to be the period of "Iron rod rule," when wickedness is to be rooted out of this earth, and sinners destroyed. The entire world will be policed with righteous persons, and every officer in every department of justice and order will be one who has been tried here and tested, being an overcomer, and obedient servant of the Master. Those exercising the positions of priests or spiritual advisers and teachers will also be immortal persons, not subject to death.
7. What is this period called during which time the whole earth is to be cleansed and peopled with righteous beings? — Acts 3: 20, 21.
8. How long a period will be required to accomplish this work? — Rev. 20: 1-6.
9. When will the son deliver up the kingdom to His Father? — 1 Cor. 15: 22 to 28.
Note. — It will be seen according to these scriptures that enemies are to be put down and overcome during this righteous reign of power, and the last enemy to be destroyed is death. Also that this kingdom of righteousness follows immediately after the resurrection of the righteous.
10. Will strong nations be rebucked and subdued? Micah 4: 3, Isaiah 2: 4.
11. Will children be born in these nations that

- the whole earth because of the same offences, the breaking of the everlasting covenant, what is said about the cities? — Isa. 24: 12.
5. Will there be people left in different parts of the earth at this time? — Verses 13 to 16.
6. What will become of the hosts of the high ones, the leaders of the world at this time? — Verses 21, 22.
7. What is the conclusion, and the final events announced by this prophet? Verse 23.
8. From what place will the veil of blindness that is cast over all nations be removed? — Isaiah 25: 7.
9. What does the prophet Micah say concerning the future of the Jews who were cast off? — Micah 4: 7.
10. To whom will the kingdom be given in that day? — Verse 8, also Luke 12: 23, also Zechariah 2: 12, 13.
11. Will others besides literal Israel and Judah have a part in the kingdom? — Isaiah 56: 8, St. John 10: 16, Rev. 7: 9, 10.
12. Through whom, and in what way, will all people be adopted children and have an inheritance in this kingdom? — Galatians 3: 26-29.
13. Will there be any more destruction after the work of restitution is finished? — Isa. 11: 9, also 2: 4.

Lesson For January 9, 1971

PEACE ON EARTH
GOOD WILL TOWARD MEN

(Continued)

Scriptural Reading: Isaiah 11: 1 to 9, and 65: 18 to 25.

Memory Verse: "He must reign till He hath put all enemies under his feet, and the last enemy that shall be destroyed is death." — 1 Cor. 15: 25, 26.

1. What was the announcement made to Mary by the angel concerning her child before

are not yet subject to the righteous rule from Jerusalem? — Isaiah 11: 4 to 9. Also Isa. 65: 20.

Note. — According to the religious encyclopaedia there are at this present time nine million heathen in the world, who have never heard about the only God and mighty Creator, but who worship their different gods, and idols. These people in general are living up to higher standards of morality and keeping the law of love and respect to one another far better than the so-called civilized people who have been enlightened and who know the way of righteousness but rebelliously refuse to walk in the light. These enlightened nations are to be destroyed, and their cities made desolate, which destruction is now in preparation and near at hand.

Lesson For January 16, 1971

THE TWO CLASSES OF SERVANTS

Scriptural Reading: Matt. 25: 14 to 46.
 Memory Verse: "And cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth." — Matt. 25: 30.

1. Where was our Saviour when he gave the sermon embracing the two previous lessons and also this one? — Matt. 24: 3.
 2. How long was this before the Passover when he was crucified? — Matt. 26: 1, 2.
 3. As he was about to leave this world, to what did he compare himself? — Matt. 25: 14.
 4. The Saviour had no possessions only a tender loving compassion for the lost and suffering, and the Spirit of power to save? What distribution of these did he make to his disciples and servants? — Verse 14, last part.
 5. Did all servants receive the same, or was there a difference in the distribution of his possession? — Verse 15.
- Note. — Every servant and disciple is given

some work to do, and also a share of what the loving Saviour possessed. This same Spirit gives each one a certain compassion and interest in the same work in which the Master was engaged.

6. What did he do who had received a greater portion of what the Master possessed? — Verses 16, 17.
 7. What did the servant do who did not receive as great a portion? — Verse 18.
 8. Was it only a short time before the Master was to return and reckon with his servants? — Verse 19.
 9. How long was he to remain in heaven? — Acts 3: 20, 21.
- Note. — We are very near the time for Him to return, and restore the kingdom to the faithful servants who made the right use of the talents given to them. The books will be opened then and each one will be judged according to his works. — Rev. 22: 12.

10. Did the servants receiving the greater number of talents make good use of them and gain others besides? — Matt. 25: 20, 22.
 11. Was the reward the same, or different, to the one receiving the five talents, from the one receiving only two? — Verses 21, 23.
 12. What was the action, and the reward of the servant who received but one talent? — Verses 18, and 24, 25, 26.
- Note. — Millions today profess to be servants of the Master, but their whole life is buried up in land, property, bonds, money, cattle and stocks. Not even the 10th which He requires is used for His glory. There are slothful and unprofitable servants. Like the foolish virgins, and the servants who say: "He delays his coming," they are to be cast away.
13. What does the Master say about the unprofitable servants when He comes to reckon with them? — Verses 29, 30.

Lesson For January 23, 1971

ISRAEL AND THE MOUNTAINS OF ISRAEL

Scriptural Reading: Ezekiel 36th chapter.

Memory Verse: "For I will take you from among the heathen, and gather you out of ALL COUNTRIES, and I will bring you into your own land." — Verse 24.

1. To whom is this message especially sent? — Ezekiel 36: 1.
2. What have the enemies said about the mountains of Israel? — Verse 2.
3. Is this message for our time, following the period of desolation, or is it for a time in the past? — Verse 3.
4. What is the message to the mountains of Israel? — Verses 4 to 7.
Note. — Notice particularly verse 5 where "Idumea" is mentioned. This refers to Edom or Esau, and to the period of time the descendants of Esau and Ishmael have possessed the land.
5. What are the promises to the Mountains of Israel for this time, and the future? What people are to possess them? — Verses 8, 9, 10.
6. What is said about Israel's treatment at this time? — Verse 11.
7. Will this land ever be desolate again? — Verse 12.
8. What is said about Israel defiling the land, and about their punishment for their sins? — Verses 17 to 20.
9. Did the Father have pity on Israel, and are the present blessings in regathering Israel because of their own righteousness? — Verses 22, 32.
10. Will there be a remnant of this people set apart for a sacred use sanctified, and how will this work be commenced with them? — Verses 23, 24; Romans 9: 27, 28.

Note. — The first move is to bring them back, and to gather them out of ALL countries where He has driven them. This

could not refer to any other than the present time when they are gathered into the land from 74 different nations, which could not have been said about the former gathering which was from the Babylonians captivity. They were not then scattered into all countries.

11. What does the Father say about the ownership of the land where they are now being gathered? — Verse 24.

12. Will their hearts be changed from stony hearts to hearts of flesh before they are gathered or afterwards? — Verses 24 to 27.

13. What about blessings upon the land in making it fruitful, and will this have an affect upon the people in remembering their sins and evil doings? — Verses 30,

Lesson For January 30, 1971

THE KINGDOM RESTORED,

Scripture Reading: Revelation 20: 1-6, and Isaiah 11: 1-9.

Memory Verse: Luke 12: 32.

1. How long are the heavens going to remain our Saviour, and what period of time is to begin when He comes? — Acts 3: 20, 21.
2. When the Saviour comes what will He bring with Him and what is before Him? — Rev. 22: 12, and Isaiah 62: 11.
3. How long will this righteous kingdom continue, and will there be nations and peoples in the kingdom? — Daniel 7: 13, 14.
4. Where will this kingdom be located, and to whom is it to be given? — Verse 27.
5. Will the kingdom be given to a great multitude of people, claiming to have a right there, or will it be to a little flock? — Matt. 7: 21-23, and also Luke 12: 32.
Note. — From the Greek and the Hebrew, the "Kingdom of Heaven" and the "Kingdom of God," are synonymous, and the same.

- 6. By what term or name is this "Little Flock" also known to whom the kingdom is to be given? — Micah 4: 8; Isaiah 62: 11.
- 7. To what is this "Daughter of Zion" compared or likened? — Jeremiah 6: 2; Revelation 19: 7, 8.
- 8. Where is this woman, a figure of the true church more definitely described? — Revelation 12: 1.
- 9. What is said concerning the faith or doctrine of this Remnant church to whom the kingdom is to be given? — Rev. 12: 17.
- 10. To what place will the Saviour come when He returns to the earth? — Zech. 14: 4.
- 11. Who will be king of the whole world at this time and afterwards? — Verse 9. Also Rev. 11: 15.
- 12. How long a period of time will the Saviour reign as king? — Rev. 20: 4.
- 13. Then to whom will He deliver the kingdom? — I Cor. 15: 25 to 28.

Lesson For February 6, 1971

THE TENTH COMMANDMENT

Scripture Reading: Exodus 20.
Memory Verse Exodus: 20: 17.

- 1. How does the Apostle John define sin? — I John 3: 4.
- 2. Did Jesus come into the world to destroy the law? — Matt. 5: 17; Isa. 42: 21.
- 3. How does the Saviour say this law will continue? — Matt. 5: 18.
- 4. Often people refer to the Ten Commandment law as being carnal; but how does the Word of the Lord refer to the Holy Commandments? — Rom. 7: 12-14.
- 5. Did Paul find it burdensome to keep the Ten Commandment Law? How does David express the same thought? — Rom. 7: 22; Psa. 1: 1-2; 119: 35, 29, and 174.
- 6. What does the Tenth Commandment specifically forbid? — Ex. 20: 17; Rom. 7: 7; Deut. 5: 21.
- 7. With what other sins is the sin of covetousness listed? — Rom. 13: 9; I Cor. 5: 11.

- 8. What are the godly commanded to flee, and what are some of the sorrows caused by coveting? — I Tim. 6: 10-11.
- 9. From whence do evil thoughts, covetousness, and lust proceed? — Mark 7: 21-23.
- 10. What must we do in order to overcome the lust of the flesh? — Col. 3: 5-6.
- 11. What did Yahshua (Jesus) say about covetousness? — St. Luke 12: 15.
- 12. Will the covetous inherit the kingdom along with the righteous? — I Cor. 6: 9-10; Eph. 5: 5.
- 13. Must we expect a covetous condition to be in existence in the last days? — 2 Tim. 3: 2; 1 Pet. 2: 13-14.

Lesson For February 13, 1971

THE DECEITFULNESS OF RICHES

Scripture Reading: 1 Tim. 6th Chapter.
Memory Verse: 1 Tim. 6: 7.

- 1. What is said about those who trust in riches? Prov. 11: 28.
- 2. What warning is further given concerning those who have a desire to get rich? — 1 Tim. 6: 17.
- 3. What should we do with our means, and what should our motive be in obtaining money. — Verses 18, 19.
- 4. How much can we carry out of the world when we leave? — 1 Tim. 6: 7.
- 5. By giving to the Lord's work in preaching the message, what will it do for us? Prov. 3: 8, 9, 10.
- 6. Does He keep in mind those who do thus? — Acts 10: 1-4.
- 7. What do we provide for ourselves when we give freely? — Luke 12: 33.
- 8. If our earthly treasures have been transferred to heaven in giving, where will our hearts be? — Verse 34.
- 9. What kind of person does He require to hold responsible positions in His church?

- things we have previously learned? —
- 1 John 14: 26.
 - 12. If we have the Holy Spirit will our mortal bodies be quickened? — Rom. 8: 11. Will we be active in service? — John 15: 4.
 - 13. What blessing in peace and joy is promised this holy power? — John 14: 27.
 - 14. Did the Holy Spirit comfort the apostles only in the early church, or is it for everyone? — Acts 9: 31; Acts 2: 38, 39.
 - 15. What work was accomplished by the Holy Spirit for the Gentiles at Rome? — Rom. 15: 13.

Lesson For February 27, 1971

BLESSEDNESS AND JOY OF SERVICE

- Scripture Reading: Matt. 25: 14 to 31.
Memory Verse: Matt. 25: 30.
- 1. How do we find the world's condition described in the Bible? Isa. 60: 2; Matt. 24: 37-41.
 - 2. In view of this condition what is our duty? Isa. 60: 1.
 - 3. What was anciently ordained as a means of leading men and women back to Him? — Ex. 28: 1; Num. 3: 5-8.
 - 4. What divine arrangement was made for those who ministered in sacred things? — Lev. 27: 30, 32; Num. 18: 21.
 - 5. In the gospel dispensation, what is likewise the plan? — 1 Cor. 9: 13, 14.
 - 6. What great priesthood now officiates? — Heb. 6: 20, also 7: 15, 16.
 - 7. Under this priesthood, what example is set by the father of the faithful? — Gen. 14: 18, 20.
 - 8. In the last day prophecy of Malachi, what startling accusation comes from the Lord? — Mal. 3: 8, 9.
 - 9. What extraordinary promises are made to the faithful? — Verse 10.
 - 10. For what did Paul especially commend the

- 1 Tim. 3: 2, 3.
- 10. How does He regard the covetous person whose desire is only to obtain wealth? — Ps. 10: 3.
- 11. What warning does the Saviour give against covetousness? — Luke 12: 15.
- 12. What does the Almighty call the one who lays up wealth and property here for his own ease? — Luke 12: 20.
- 13. What does the Messiah say of those who lay up treasures for themselves as in this parable, and are not also rich toward God? — Verse 21.

Lesson For February 20, 1971

THE HOLY SPIRIT

- Scripture Reading: Luke 11: 1 to 13.
Memory Verse: Luke 11: 13.
- 1. Was the Holy Spirit present before the Gospel dispensation? — Gen. 6: 3.
 - 2. What is said of the relationship existing between the Creator and His protecting care over Israel? — Isa. 63: 7, 8, 9.
 - 3. When they rebelled what is said of the effect of their conduct upon the Holy Spirit? — Verse 10.
 - 4. Did the Holy Spirit, at that time, dwell within His people? — Verse 11.
 - 5. Is there any difference now and does not the Holy Spirit still lead the people? — Rom. 8: 14.
 - 6. For what special thing did David so earnestly plead? Ps. 51: 11.
 - 7. How long is the Holy Spirit to abide? — John 14: 16.
 - 8. Can the people of the world receive the Holy Spirit? John 14: 17. First part of verse.
 - 9. Will the remnant people realize the presence of the Holy Spirit, and will it dwell within them? Last part of verse 17.
 - 10. How is the Holy Spirit acquired? — Luke 11: 11-13.
 - 11. Will the Holy Spirit prompt our memories and make us keen to call to mind the

10. May a person who has been involved in any way in these unfortunate circumstances be a preacher or hold any office in the Church? — 1 Tim. 3: 2, Titus 1: 5-6.
11. Whom will He judge? — Heb. 13: 4, last part.
12. What class of people will not inherit life eternal? — 1 Cor. 6: 9-10.

Lesson For March 13, 1971

FINAL EVENTS, AND CHRISTIAN RESPONSIBILITY

Scripture Reading: Luke 21: 1-36.
Memory Verse: Daniel 12: 10.

1. How long was Jerusalem to be trodden down by the Gentiles with the Jew scattered all over the world? — Luke 21: 24.
2. At the end of this period, of what is known as Gentile times, what is said of the conditions all over the world? — Verse 25. Note. — This prophecy was fulfilled to the very letter. Jerusalem was captured by the Romans 70 A.D., the temple destroyed, and the city became heaps of rubble and ruin. History says that only one building stood on Mount Zion 130 A.D. and it was "The little Church of God." International Bible Encyclopaedia Volumes 3 Page 1633. The Jews were scattered all over the world, and remained so until the last few years but now have their nation Israel, and are returning by the hundreds of thousands, while perplexity and distress is everywhere apparent among the Gentile nations. Gentile times are rapidly ending.
3. What is said of this time in respect of men's hearts filled with fear? — Verse 26.
4. What great event is next in order? — Verse 27. Note. — The heart of great men are failing them for fear of the Atomic and Hydrogen bomb, as we approach the next war and the end.
5. What simple comparison did our Saviour use? — Verses 29-31.

- church at Macedonia? 2 Cor. 8: 1, 2.
11. How does the law of liberality operate? — 2 Cor. 9: 7-8.
 12. What example of giving is set before us? — 2 Cor. 8: 9.

Lesson For March 6, 1971

THE SEVENTH COMMANDMENT

Scripture Reading: St. Matthew 19: 1-18.
Memory Verse: Exodus 20: 24.

1. What reply did the Saviour make when a man asked Him how he might gain eternal life? — Matt. 19: 16-17.
2. Did He make it plain to Him that He was referring to the Holy Ten Commandments, which were written by the finger of the Almighty, on two tables of stone? — Matt. 19: 18-19.
3. Which one of the Holy Ten Commandments were the Pharisees inquiring about? — Matt. 19: 3.
4. What was the reply? — Matt. 19: 4-6.
5. When a man or woman divorces and remarries; what sin are they committing? — Mark 10: 11-12. Luke 16: 18.
6. What instructions did the wise man, Solomon, give concerning this gross sin? — Prov. 6: 32.
7. How does a marriage continue in the sight of the Almighty and when may either party remarry? — 1 Cor. 7: 10-11, 39; Rom. 7: 2.
8. If any one who knows the truth concerning divorce and remarriage goes and commits this sin, what are they to be referred to as? — Rom. 7: 1-3.
9. When a man and woman have entered into marriage agreement, who witnesses this covenant? — Mal. 2: 14-16. Note — Many who are ignorant of the Holy Law are divorcing and remarrying. But we who know the Law should go hand in hand holding high the standard which He has given to His people to live

that the land would be deprived of both king before he was old enough to know good and evil. Herod died (Matt. 2: 14, 15, and Archelaus reigned in his place, and he was also deposed before the child was 5 years of age, according to all historical accounts. Thus these signs proved Him to be the promised Messiah.

4. Where was he to be born? — Micah 5: 2; Matt. 2: 1-5.
5. Then how long was the Messiah to give up the Jews? — Verse 3.

Note. — It says: "Until she which travaileth hath brought forth," and the Jewish nation went into a long travail of pain, persecution and suffering, but now she has brought forth a nation.

6. Was the Messiah to be cut off, and slain, or was he to restore the kingdom to Israel? — Isaiah 53: 8, 9; Daniel 9: 26 first part.
7. What was to happen to Jerusalem after he was cut off, and was the land also to become desolate? — Verse 26.

Note. — If the first coming of the Messiah is yet future, then Jerusalem is to be destroyed again and also the Holy Land will become desolate. The fact that both of these events have happened exactly as the prophet declared, is certain proof that our Saviour was the promised Messiah. The Roman general Titus destroyed the city, and there has been a long period of desolation also in the past.

8. He was to be numbered with the transgressors, and buried with the rich. Was this fulfilled also in his death? — Mark 15: 27, 28 and Matt. 27: 57-60.
9. What is still another prophecy fulfilled in his crucifixion? — Matt. 27: 34 to 36, compare with Psalms 22: 17, 188.

Note. — There were over 250 texts of scripture of the Old Testament fulfilled in the events of the birth, life, death and resurrection of the Messiah.

6. Will the generation witnessing the return of the Jews, etc. pass away? — Verse 32.
7. What warning characteristic of this times is given? — Verse 34.
8. What shall we do to escape this pending destruction? — Verse 36.
9. What solemn responsibility rests upon those who understand? — Ezekiel 33: 6, 7.
10. What about increase of knowledge and travail before the end? — Dan. 12: 4.
11. What work is assigned, and great promise is for the wise? — Verse 3.
12. Will this special class of the wise understand the prophecy concerning the "time of the end," and will many (both Jew and Gentile) be turned from sin unto righteousness? — Verse 10.

Lesson For March 20, 1971

SCRIPTURAL PROOF THAT CHRIST WAS THE SON OF GOD

Sriptural Reading: 1 Cor. 15: 1-9; St. John 5: 38-47.

Memory Verse: St. John 5: 46.

Note. — Besides his great miraculous power in healing the sick and raising the dead, the Saviour fulfilled all of the scripture concerning the coming Messiah.

1. What scripture is referred to in St. John 5: 38?
ANSWER. — The Old Testament. The New Testament was not yet written. Therefore the doubt is expressed, in finding eternal life there, when they leave out the Son of God, and do not believe in Him, of whom these scriptures speak.
2. Did Paul declare that our Saviour came according to the Old Testament? — 1 Cor. 15: 3, 4.
3. Was the Messiah for whom the Jews look today, to come as a mighty ruler, or was he to come as a child? — Isaiah 9: 6, 7; also 11: 1, and 7: 14, 16.
Note. — The sign was that a virgin would

Lesson For March 27, 1971

**A DEMONSTRATION OF HEAVENLY
VIRTUE AND POWER OF HEALING
THE SICK**

Scripture Reading: Matt. 9: 20-38.

Memory Verse: Matt. 9: 22.

1. Who came to Jesus for healing and per-
sisted? — Matt. 9: 20.
2. What experience did she have before this?
— Mark 5: 25, 26.
3. What shows how much determination she
had? — Verses 27, 28.
4. On touching the Saviour, what was the
result? — Verse 29.
5. Why did he recognize this touch? What
was His question? — Verse 30.
6. How did the disciples regard this question?
— Verse 31.
7. How did the woman feel about it? — Verse
33.
8. What comforting words were spoken to
her by Jesus? — Verse 34; Matt. 9: 22.
Note. — This is a unique experience in
which one was healed without engaging the
Master's attention; this is because of the vir-
tues that were in Him. Adversely Peter and
John through this virtue healed the man at
the gate Beautiful when he did not expect
healing.
9. What miracles followed the healing of
the issue of blood? — Matt. 9: 23-25.
10. What did the two blind men desire of the
Lord? — Verse 27.
11. How persistent were they in their desire
to be healed? — Verse 28, first part.
12. What question did Jesus ask them? And
their reply? — Verse 28, last part.
13. In healing them, what did He say? —
Verse 29.
14. How did they regard the command to say
nothing of their healing? — Verse 31.
Note. — The blessing of healing brought
a joy to their heart which could not be sur-
passed by the command of our Saviour.